

We extend sincere greetings to all new teachers of Clatsop County and those who have been with us in the past years. We welcome you all as members of our county group. It is our desire to be of help to you in every way, but we feel that the success of the schools is achieved by complete cooperation of teachers, school boards and parents.

Important Dates

Sept. 6 Labor Day. Not a school holiday.

Sept. 24. Institute meeting in Tillamook county. To be counted as a day taught. Make out 1st monthly report and send in to our office with 14 days.

October 1 Rural School Charter Day. (See your school calendar)

October 12 Columbus Day. Not a school holiday.

October 18-19 Oregon School Administrator's Conference, Salem.

October 20 County School Superintendent's Conference, Salem.

October 22 Make out 2nd monthly report and send in to our office with 20 days.

October 25 Visual Education Work-Shop at Lewis & Clark School, Astoria.

Nov. 7-13 American Education Week--See Education News for special announcements (September issue).

Nov. 11 Armistice Day. This is a legal school holiday.

Nov. 14-20 Book Week--Children's Book Week: (See school calendar.)

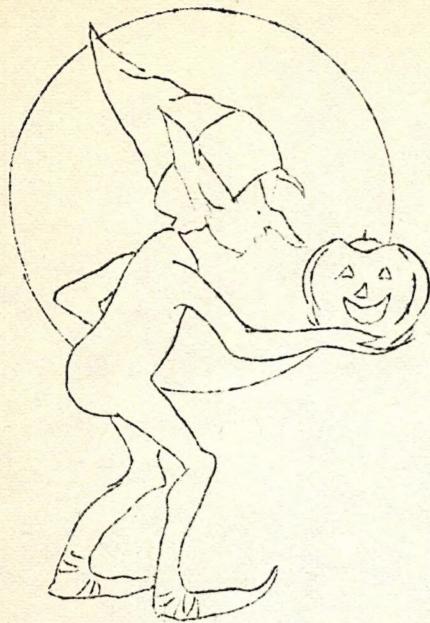
Nov. 19 Make out 3rd monthly report and send to this office with 19 days.

Nov. 25 Thanksgiving. A legal school holiday.

Nov. 29-30 High School Work-Conference with Clatsop, Tillamook and Columbia Counties in Astoria.

Dec. 17 Make out 4th monthly report and send to this office with 19 days.

Aug 1948



Theme Song

"At 45 miles per hour sing, "Highways are Happy Ways."
At 55 miles per hour sing, "I'm but a Stranger Here, Heaven is my Home".
At 65 miles per hour sing, "Nearer My God to Thee".
At 75 miles per hour sing, "When the Roll is Called Up Yonder, I'll be There".
At 85 miles per hour sing, "Lord, I'm Coming Home".

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X-Ray Mobile Unit

The X-Ray Mobile Unit will be at the following places during the month of October and November:

October 15	Jewell
October 18-19	Seaside
October 20	Warrenton High School (afternoon)
October 23	Riverwood Park
October 25	Westport (afternoon)
October 26	Knappa High School (morning)
October 27	Navy Heights (Housing Project Tongue Point)
October 28	Astoria High School
October 29	Uppertown Astoria
October 30	Downtown Astoria
November 3	Union town Astoria
November 4-5	Downtown Astoria

Any person starting from the age of 15 may have an X-ray taken by the X-ray Mobile Unit. There will be no charge for these X-rays. Any suspicious case will be granted if child under 15 years of age is accompanied by parent.

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The measure of a man on land or afloat is the size of the thing that gets his goat.

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Transportation

Mr. Harvey Wright, Supervisor of Transportation, Salem has agreed to visit our county in the near future and speak to all school boards, bus drivers and others interested. At this time, we will ask that all school busses be taken in for inspection. Mr. Wright, if you remember, spoke at the Tillamook County Institute.



Historical Society Essay Contest

Due to the many requests, the essay contest sponsored by the Clatsop County Historical Society covering historical sites throughout the county, has been extended to November 15th. All essays must be in the possession of Mr. George Corrigan, Memorial Committee, Warrenton, Oregon by that date.

The Society also wishes to inform all thos interested in submitting an essay that the subject must concern sites within Clatsop County and not over 200 words. Students of the 6th, 7th and 8th grades and high schools are eligible to participate. Separate awards will be given to the elementary schools and high schools, the first prize in each group being \$10.00; second prize, \$5.00 and third, fourth and fifth prizes being an honorary membership in the society.

Participants are urged to secure information concerning historical subjects from their teachers, parents or friends. Awards will be made on neatness, English and originality of the subject. The students throughout the county are to be historians for our society and their essarys will be used in future marking and preservation of historical sites throughout the county.

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Bookmobile Unit

A sheet of instructions for bookmobile use have been sent out to each school prior to the beginning of the fall bookmobile schedule which was printed in the Astorian Budget. Also printed Schedules were sent to each school.

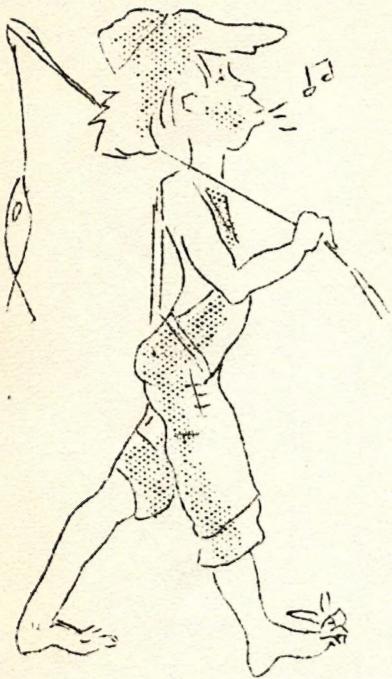
We ask your co-operation again this year. We have a new bookmobile librarian, Miss Leone Mann, who is now on duty and making the trips with Mrs. Ethel McCoy as driver. We urge teachers to use the library as well as the bookmobile, and to send in their requests in advance of scheduled trips.

We especially would appreciate their writing to the County Court expressing the value of this bookmobile service in their educational program, as it will not continue another year unless we receive adequate from county funds. The American Library Association Standard is \$1.50 Minimum per capita, and last year we received only 39¢ from both city and county combined.

/s/ Phil Blodgett, Librarian,
Clatsop County Library.

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Scientists report that there is a vitamin in molasses that prevents the hair from turning gray. But doesn't it make it hard to get the hat off?



JUST GO FISHIN'

When the world is lookin' bluer
Than you ever saw her, knew her,
When you only stumble through
her day by day,
When you think you're weary of
her,
Banker, worker, lawyer, lover,
There's a way you can recover
right away.

When discouraged and disgusted,
When you're practically busted,
There's a way to get adjusted and
to smile:
From your cares and competition
Take a little intermission,
Jump the joint--and just go fishin'
for awhile.

Why, ya great big mastodon ya,
When your girl has gone back on
ya,
As she ought to do, doggone ya,
you're so mean,
When you're troubled in the giz-
zard,
When you're sick from A to Izzard,
When you look just like a lizard,
blue and green,

Then to cure each ache and shiver,
And to regulate your liver,
Row a boat, or wade a river for a
mile--
Yes, to feel the old ambition
And to git back in condition,
Jump the joint--and just go fishin'
for awhile!

--Author Unknown--



Miss Gilma Endicott was appointed Clatsop County Extension Agent (Home Economics) July 15th to succeed Miss Jean Starker, who resigned to become Mrs. Kermit E. Roth of Canby, Oregon. Miss Endicott, an O.S.C. graduate, has been a home economics teacher in the Drain and Baker high schools, a home management supervisor with Farmers Home Administration and Radio-Radar Salvage officer with the U. S. Navy during the war.

Want to kipper or smoke some of that salmon you hope to catch this fall? A bulletin, "Preservation of Seafoods", just issued by the O.S.C. Experiment station may be of help. This bulletin was written by Dr. Edward W. Harvey of the Seafoods Laboratory at Astoria.

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Encyclopaedia Britannica

We have received the price list for the Encyclopaedia Britannica as it is recommended for:

High Schools--

Encyclopaedia Britannica, 24 volumes, 1948, Red Library Binding, \$240, to schools, \$192, less 6% discount for payment within 60 days from delivery, \$180.48; less 10% when bought in combination with Britannica Junior, \$162.43.

Elementary Schools--

Britannica Junior, 15 volumes, 1948, Red Library Binding, \$99.90, to schools, \$79.90; 10% discount for multiple purchase (more than one set) \$71.91; or in combination with Encyclopaedia Britannica; less 6% for cash 60 days from delivery.

Please address all mail to Encyclopaedia Britannica -- Educational Department -- 20 N. Wacker Drive, Chicago 6, Illinois.

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Dagnabit! Just about the time a person decides to quit swearing it's time to make out another income tax report

Story About A Man Calling A Bluff!

Here Cliff--! Here Cliff--! Here Cliff!--

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If you think your lot is hard, what would you do if you were a moth? He spends his summer in a fur coat and his winters in a bathing suit.

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The following manuals, pamphlets and courses of study should be found in your school. If they are not there, kindly notify our office, and if we do not have them on hand we will be glad to order extra copies.

Elementary level:

1. A Guide to the Program of Studies in the Elementary Schools of Oregon, 1947.
2. Science for Oregon Schools. Part I - 1948.
3. Music Course of Study - 1940.
4. Health Course of Study - 1945.
5. Physical Education - Tentative Manual - 1946.
6. Oregon Physical Education Program -- Tests, Standards and Norms -- 1947.
7. Oregon Manual for the Use of the Health Record Card-- 1944.
8. Health Services for the School Age Child in Oregon -- 1947.
9. State Library List of Books for Elementary Schools.
10. Elementary School Standards--1947.
11. The School Lunch -- 1944.

Secondary level:

1. A guide to teachers -- The Program of Studies in Oregon High Schools -- 1947.
2. Secondary School Standards -- Mimeographed April 5, 1948.
3. Oregon Physical Education Program -- Tests, Standards, and Norms -- 1947.
4. Health Guide Units for Oregon Teachers. (Grades 7-12-- 1946.
5. Oregon Manual for the Use of the School Health Record Card.
6. Physical Education -- 1946.
7. State Library List -- Books for High Schools -- 1944 Supplements 1945, 1946, 1947 and 1948.

Cumulative Record Cards:

Kindly complete all the data called for--it's all important or it wouldn't be there. Be sure it is accurate--especially true of "Date of Birth".

The information on the back of the card is equally important-- please do not neglect it.

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The State Department informs us that a school district is justified in requesting a birth certificate for a child when there is any question as to whether or not such a child meets the minimum age requirements of the school law for entrance.

Public Employees Retirement System

1. Membership in the Public Employes retirement System is compulsory for all eligible employes of a covered employer and it is the employer's responsibility and duty to withhold the proper deduction from each check issued to a member.

Eligibility: If he holds a position with a covered employer, which normally requires 600 hours per year.

He must complete six months' service uninterrupted by a total of more than 30 days during the 6 months' period and is then eligible for membership on the first day of the first pay period following the 6 months' period.

2. Salary and Contributions:

Normal Salary: The first \$2400.00 of salary earned in a fiscal year is "Normal Salary".

- a. The Employer is required to contribute on the "Normal Salary" only.
- b. The employee is required to contribute on the total salary unless he elects otherwise. (Can elect to contribute on \$2400.00 only.)

3. Rate: Employee must contribute on a fixed rate of contribution as shown in the rate table.

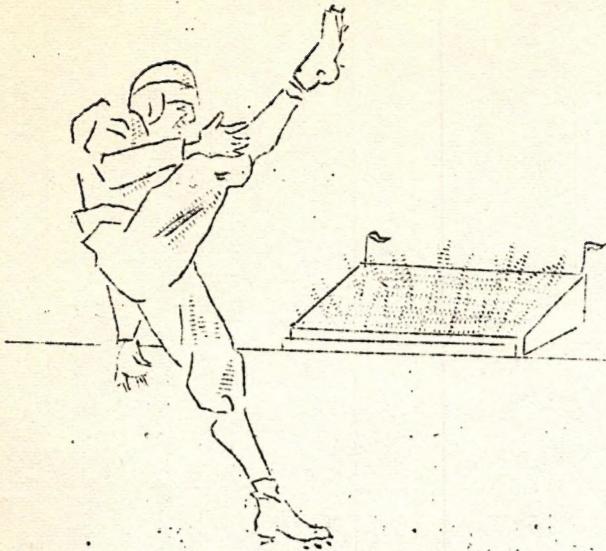
If the rate exceeds 5%, the employee can elect to contribute on the basis of 5% only.

4. Benefits: The objective of the fact so far as current service is concerned is to provide the employee who works 30 years or more after becoming a member of the system, one-half payment at retirement age, based on average earnings not in excess of \$2400.00 per year.

Personal information may be secured by writing to:

Public Employes Retirement System
210 Governor Building
Portland 4, Oregon

Visual Education Work-Shop



We have been invited by the Astoria schools to attend their Visual Education Work-Shop to be held at the Lewis & Clark School, 425 Irving Avenue, October 25th. The program will convene at 9:00 A.M. This will be counted as a day in-service training.

We have been informed that university credit can be granted under certain circumstances. You may contact Mr. James Burgess, City School Supt., or Mr. Reuben Jensen at the Astoria High School.

It would be appreciated if all teachers planning to attend this Work-Shop would kindly notify Mr. Burgess at his office. Phone 238. If you do not plan to attend, school must be in session.

Specialized sectionals will be given for all departments.

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Junior Red Cross On The March

Now is a good time to begin planning for your Junior Red Cross enrollment campaign. The dates are October 1st to the 15th. Junior Red Cross will find many interesting things to do this year--fill gift boxes, of course, and make albums for the other counties. Letters of thanks and appreciation for gift boxes are still puring in from the children in other lands. This is truly a joy-giving and heart warming service, and should be one of major importance.

This year, too, the Junior Red Cross is going to be asked to do something "different". They are being asked to present their own and original ideas for Service to this Community, our Country and foreign lands. Any ideas a Junior Red Cross member thinks up will be given careful consideration by your teacher-sponsor and your local Junior Red Cross chairman.

Put on your thinking caps, and you will surprise yourself at your results! And let's make our goal a 100% enrollment year in every school! The 1948-1949 program will take careful planning, and a lot of work, but the results could be very far-reaching.

Mrs. Albert Luukinen
Junior Red Cross Chairman

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/s/ Anne Lewis,
Co. School Supt.